

Bldg. 496 Madison Drive MCAS Cherry Point NC, 28533 252-466-2732

chpt.fac.housing.omb@usmc.mil

# **Housing Application Checklist**

#### PLEASE CHECK BOXES ONCE COMPLETED

DD FORM 1746: APPLICATION FOR ASSIGNMENT TO HOUSING	Required for all applicants (All highlighted areas)		
SUPPLEMENTAL QUESTIONS	Required for all applicants		
PET REGISTRATION ADDENDUM	Required for all applicants (Required even if you do not have pets)		
STATEMENT OF UNDERSTANDING	Required for all applicants		
PRIVACY ACT RELEASE	Required for all applicants		
SEX OFFENDER DISCLOSURE	Required for all applicants		
PLAIN LANGUAGE BRIEF ACKNOWLEDGEMENT	Required for all applicants		
	Required for:		
	Navy - Page 2 Air Force - DD Form 93 Army - DD Form 93 Coast Guard - CG-4170A Marine Corps – None, unless below		
DEPENDENCY VERIFICATION	Custody documentation for stepchildren and children of divorced parent		
	NAVMC 10922 from IPAC for dependents added within past 7 days		
	Tax documentation for adult children (18 years or older)		
EFMP LETTER	Required for: Any EFMP family members		
EMPLOYEE SUMMARY SHEET	Required for: Coast Guard applicants		

# PRIOR TO SUBMITTING YOUR APPLICATION FOR FAMILY HOUSING, PLEASE REVIEW THE CHECKLIST TO ENSURE YOU INCLUDE ALL REQUIRED DOCUMENTS

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APPLICATION FOR ASSIGNMENT TO HOUSI				NG		1. TY	PE SERV	ICE DESI	RED (Che	ck one or both)
(Before completing form, read Privacy Act Statement and Instructions on revers				1	a. MILITARY HOUSING		Y HOUSING		b. HOUSING	
SECTION I - APPLICANT INFORMATION										
2. NAME OF SPONSOR (Last, First, Middle l	initial)	3. PAY GRADI	E	4. S	SN	5. DOD COMPONENT				
6. ADDRESS (Street, City, State, Zip Code)		7. TELEPHON	E NUMBI	ER		8. STATUS OF APPLICANT (Check one)			ck one)	
, , , ,		a. HOME (Area Cod	le)	b. DU	TY (DSN)		a. MILITAR	Y MEMBER		c. CIVILIAN
							b. MILITAR	RY SPOUSE		d. FOREIGN NATIONAL
		9. MARITAL S	STATUS	10. I	AM SEPARATEI	D FROM	MY DEP	PENDENT	S (X one)	
					a. VOLUNTARILY			b.	INVOLUN'	TARILY
11. I REQUEST HOUSING FOR (X one)				SEC	TION II - MILITA	ARY CA	REER IN	FORMAT	ION (Civili	ians skip to Item 15.)
a. SELF ONLY b. SELF ANI	DEPENDENTS			14. <mark>E</mark>	ATES (Enter in YYM)	MDD order	r)	MILITARY.	APPLICANT	MILITARY SPOUSE
12. INSTALLATION/ORGANIZATION	TRANSFERR	ED FROM		a. EFI	ECTIVE RANK/RATE I	DATE				
				b. ACTIVE DUTY SERVICE COMPUTATION						
				c. TIN	ME REMAINING ON AC	TIVE DUT	ſΥ			
13. INSTALLATION/ORGANIZATION	TRANSFERI	RED TO		d. EFF	ECTIVE CHANGE IN D	UTY STA	TION			
				e. REF	ORT DATE					
				f. EST	TMATED FAMILY ARR	IVAL DA	ГЕ			
SECTION III - DEPENDENT DATA										
15. DEPENDENTS RESIDING WITH M	IE (If more space	is needed, continue on ple	ain paper.)							
a. NAME (Last, First, Middle Initial)		b. DATE OF BIRTH (YYMMDD)	c. SEX	d	RELATIONSHIP	e. RI	EMARKS (Har		oroblems, ex	pected additions to
SECTION IV - HOUSING DATA		•				•				
16. COMMUNITY HOUSING DESIREI	(Check as application)	able)								
a. PURCHASE HOUSE		d. RENT HOUSE			g. RENT MOBILE H	OME SPA	CE	j.	ROOM ANI	D BOARD
b. PURCHASE CONDOMINIUM		e. RENT APARTMEN	ΙΤ		h. SHARE			k.	SUBLET	
c. PURCHASE MOBILE HOME f. RENT MOBILE HOME			i. RENT ROOM 1. TRANSIENT				T			
17. AMENITIES DESIRED (Check as applic	able. Write number	r in d. and e.)			DATE HOUSING	NEEDI	ED		PRICE R	
a. FURNISHED		e. NO. BATHS		(	YYMMDD)			(Ca	ommunity Ho	ousing)
b. UNFURNISHED		f. PETS (Allowed)								
c. AIR CONDITIONING		g. OTHER (Explain)		20. I	OCATION PREI	FEREN	CE (Commun	nity Housing)		
d. NO. BEDROOMS										
21. REMARKS										
*Sponsor's Date of Birth:										
22. SIGNATURE OF APPLICANT								23. <b>DAT</b>	TE SUBN	<b>AITTED</b>
SECTION V - DISPOSITION (To be comp	oleted by the $\overline{H}$	ousing Office.)								
24. MILITARY HOUSING										
a. APPLICATION RECEIVED (YYMMDD and time)	b. APPLICATIO	ON EFFECTIVE (YYMMD	DD)		FORM 1747 PROVIDED MMDD)	)			ces indicated of 174	VAILABILITY on DD Form 7)
e. APPLICANT PLACED ON WAITING LIST f. EFFECTIVE PLACEMENT (YYMMDD)			D)	g. BEDROOMS REQUIRED h. DATE UNIT ASSIGNED (YYMMD).			IGNED (YYMMDD)			
SECTION VI - HOUSING REFERRAL O	CERTIFICAT	TE		<u> </u>						
On this date I have received a listing of the housing restrictions approved by the Installation Commander, and I will not reside in any property on the restricted list I have been briefed on (1) the services provided by the Housing Office, (2)			stricted	belie	ddition, if any fac ve I am being sing Office.	•				I have reason to mptly notify the
the DoD program on equal opportunity for military personnel in off-base housing, and (3) nondiscrimination based on physical or mental handicaps.			f-base		IGNATURE OF A	APPLIC	CANT		26.	DATE SIGNED (YYMMDD)

#### APPLICATION FOR ASSIGNMENT TO HOUSING

#### PRIVACY ACT STATEMENT

**AUTHORITY:** 5 USC 5911 & 5912.

PRINCIPAL PURPOSE: To identify customer needs for assistance and housing requirements.

ROUTINE USE: None.

**DISCLOSURE:** Voluntary; however, failure to provide the requested information will result in our inability to assist you.

#### GENERAL INSTRUCTIONS

This form provides the Housing Office with information that will be used to provide you with military and/or community housing. All items not listed are self-explanatory. SECTION I (APPLICANT INFORMATION), SECTION II (MILITARY CAREER INFORMATION), SECTION III (DEPENDENT DATA), AND SECTION VI (HOUSING DATA) are to be completed by the applicant. Information on military spouses is now being requested for Basic Allowance for Quarters (BAQ) entitlement which must be included on your Military Pay Order that is forwarded to your respective financial center.

#### 1. TYPE SERVICE DESIRED

**Military Applicants:** If temporary community housing is desired while awaiting military housing, mark both boxes in Item 1, and answer all questions.

**Civilian Applicants:** Mark the box "Housing Referral" services in Item 1b and answer all questions.

### **SECTION I - APPLICANT INFORMATION**

#### 5. DOD COMPONENT

Army, Navy, Air Force, etc.

#### 6. ADDRESS

7. Enter complete current address (street number and name, apartment number, city, state/country and the 9-digit ZIP code).

# **12. INSTALLATION/ORGANIZATION TRANSFERRED FROM** Enter the name of the installation you transferred from.

#### 13. INSTALLATION/ORGANIZATION TRANSFERRED

**TO** Enter the name of the installation to which you are applying for housing. Include the name of the Organization/Department you will be assigned to.

#### **SECTION II - MILITARY CAREER INFORMATION**

**14. DATES** (Military Applications/Military Spouse Only)

Enter dates in order of YYMMDD. (May 17, 1993, would be entered as 930517).

- a. Enter the date your current rate/rank was effective.
- b. Enter your active duty service computation date.
- c. Enter the time (in months) that you have remaining on active duty.
- d. Enter the effective date you were dropped from accountability at your previous duty station and gained on the rolls at your new duty station for record purposes. For overseas assignment, enter your date of departure from CONUS.
- e. Enter your official report date (from your PCS orders).
- f. Enter your estimated arrival date.

#### SECTION III - DEPENDENT DATA

#### 15. DEPENDENTS RESIDING WITH ME

- a. through d. List requested data for all authorized dependents who will be residing with you.
- e. Provide the Housing Office with information regarding any handicapped dependent or special family health problems that might influence your preference for a particular type of housing, i.e., single level vs. two story, ramps for wheelchairs, expected additions to family, etc.

#### SECTION IV - HOUSING DATA

16 - 21. Self-explanatory.

#### 22. SIGNATURE

The applicant must sign the DD Form 1746.

#### 23. DATE SUBMITTED

Enter the date the application was submitted to the Housing Office.

**SECTION V - DISPOSITION** (To be completed by the Housing Office)

#### 24. MILITARY HOUSING

- **25. Application Received.** Enter the year, month, day, and time the application was received in the Housing Office.
- **26. Application Effective.** Enter the date of change of duty station (*Line 14d*) or other date that will be the effective (*control*) date.
- c. **DD Form 1747 Provided.** Enter the date that the DD Form 1747 was sent to the military applicant.
- d. **Housing Availability.** Enter the item letter for the applicable box(es) marked under Item 4 of the DD Form 1747 returned to the applicant.
- e. **Applicant Placed on Waiting List.** Enter the identification of the assignment waiting list(s) to which the applicant is placed.
- f. **Effective Placement.** The effective date and time of the applicant's placement on the list(s).
- g. **Bedrooms Requirement.** Enter the number of bedrooms required, based on dependent data in Item 15.
- h. **Date Unit Assigned.** Enter the date the unit was assigned.

DD Form 1746, SEP 93



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# **Supplemental Questions**

### **Personal Information**

Contact Information
Service Member's personal email:
Service Member's government email:
Service Member's cell:
Duty Phone (CHERPT):
Spouse's email:
Spouse's cell:
Spouse's maiden name:
Additional Information
Any special circumstances such as EFMP? Check box below. (Please submit EFMP letter with application)
N/A EFMP OTHER:
If other is selected, please explain below:



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# **Pet Registration Addendum**

1. Do you have an <i>If no, please continue</i>	· 1		Yes	N	lo		
2. Prohibited canimalist of prohibited canimals.		_	-	inant traits	s of aggressio	n. The followir	ng is a
<ul><li>American Pit Bu</li><li>Rottweiler</li><li>Canid/Wolf</li><li>Any canine breed</li></ul>		traits of aggressio	on and present	an unreaso	onable risk to	health and safe	ety.
3. Pet Information	:						
Pet 1:	Dog	Cat					
Name:			Breed:				_
Color:			_Weight:				
Pet 2:	Dog	Cat					
Name:			Breed:				_
Color:			Weight:				
4. I acknowledge Veterinarian to my new pet.	-	-			_		
Printed Name:							
Signature:							



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Initial	
Below	

# **Statement of Understanding**

	I understand that I must comply with Air Station Order 11101.18E and that failure to read the reference will not relieve me of responsibility should I violate its provisions.
	I understand that by occupying family housing prior to checking into my new command, I will forfeit my full Basic Allowance for Housing (BAH) entitlement at my current command rate.
	I understand that acceptance to housing is not a valid reason for breaking a lease in the local community.
	I understand and agree that I must report to IPAC within three days to inform them of a change in address, change in marital status, change in dependents, and/or to review other entitlements that may or may not be authorized at this time. I am aware of the necessity to monitor my LES for appropriate changes in BAH entitlement.
	I understand that there is often an on-station waitlist and on-station housing may not be readily available when needed. I understand the Military Housing Office (MHO) provides both on and off-station resource information for rentals and temporary lodging.
	I understand that I can request to be placed on the inactive waitlist if I am unable to accept housing due to an off-station lease. It is my responsibility to contact Atlantic Marine Corps Communities to have my application reactivated and moved to the appropriate waitlist.
	I understand that MHO will utilize the date of the receipt of the housing application (DD Form 1746) with all qualifying documents, to include PCS orders, as the control date for the waitlist. If the application and all qualifying documents are received separately, the control date will be the date the latest document was received.
	GOVERNMENT-FUNDED MOVES If housing in my rank and bedroom entitlement is not available and I have to move into non-government owned housing, then I am entitled to a government-funded move onto station if:
	I report to MHO with a copy of my endorsed orders and apply for housing within 30 days of reporting to my command, on-station housing is not available, and I accept my first offer for on-station housing. Declining this offer will result in the forfeiture of my government-funded move.
Signat	ure: Date:



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# **Privacy Act Release Form**

To Whom It May Concern:

I am aware that the Privacy Act of 1974 prohibits release of personal information without my approval. I hereby authorize the Military Housing Office and the Marine Corps Public-Private Venture Partner, **Atlantic Marine Corps Communities (AMCC)**, to exchange information from and pertinent to this application for purposes of placement on the family housing waiting list and placement in a public-private venture home.

Printed Name: _			
Signature:			
Date:			



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# Sex Offender Policy Acknowledgement & Disclosure

Authority: 10 U.S.C. § 5013; 10 U.S.C. § 5041, 10 U.S.C. § 2831, DoD 4165.63-M, and E.O. 9397.

**Principal Purposes:** To determine an individual's eligibility for military housing including privatized housing.

**Routine Uses:** Used by region and installation housing office personnel to determine eligibility for military housing and by private partners who operate privatized military housing for management and operational purposes.

**Disclosure:** Voluntary; however, failure to provide the requested information may impact eligibility for military housing, including privatized housing.

**POLICY STATEMENT**: In accordance with SECNAV Policy Letter-Registered Sex Offenders Prohibited Occupancy and Access to Marine Corps Government-Owned, Leased, or Privatized Housing, sex offenders are to be identified & prohibited from accessing government-owned facilities and occupying government-owned, leased, or PPV housing.

Sex Offender Definition: Any person convicted of a criminal offense requiring registration per the National Guidelines for Sex Offender Registration and Notification Act (SORNA)(42 U.S.C. §§ 16901-16962).

#### NOTICE OF REQUIREMENT TO DISCLOSE

- 1. Applicants requesting assignment to government-owned, leased, or privatized housing are required to sign this acknowledgment and disclosure form.
- **2.** Occupancy of government-owned, leased, or privatized housing will not be approved for otherwise eligible applicants if the applicant, any authorized dependent, or live-in aide residing in the home is a sex offender.
- **3.** Anyone discovered to be a sex offender in the application process shall be denied access to government-owned, leased, or privatized housing.
- **4.** Anyone found to be a sex offender after taking occupancy will lose the privilege of residing in government-owned, leased, or privatized housing, will be barred from the installation, and/or will be evicted. If eviction occurs, you will be responsible for all relocation expenses.
- **5.** The Housing Director will immediately forward information regarding identified sex offenders to the Installation SJA office, to include a copy of the applicant's DD 1746 and this form. All information will be forwarded within two working days.
- **6.** Anyone found to have falsely certified this Acknowledgment shall be referred for debarment or eviction, as appropriate, and will be responsible for relocation expenses.
- 7. Denial of an application for assignment to government-owned, leased, or privatized housing under the applicable policy, may be appealed to the Commanding Officer via the military sponsor's chain of command.

**CERTIFICATION**: I have read and understand the above policy. By my signature below, I certify that under a penalty of administrative action and/or prosecution for making a false official statement in violation of 18 U.S.C. § 1001 and/or the Uniform Code of Military Justice, Article 107, that neither I nor any person living in my household is a registered/convicted sex offender. I understand that I am required to notify the Military Housing Office and the Installation Security Office immediately if circumstances change so that this certification is no longer true.

Printed Name:		
Signature:		
Date:		
Military Housing Office Representative RSO Verification Date:	Initials:	

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# Plain Language Brief Acknowledgement

This document acknowledges the receipt of a plain language briefing from the Military Housing Office on all rights and responsibilities associated with tenancy of the housing unit, including information regarding the existence of any additional fees authorized by the lease, any utilities payments, the procedures for submitting and tracking work orders, and identity of the military tenant advocate, and the dispute resolution process.

I acknowledge receipt of the plain language briefing prior to my lease signing. I have reviewed and understood the information provided in the document, including my rights and responsibilities as a tenant of privatized housing.

Printed Name:			
Signature:			
Date:			